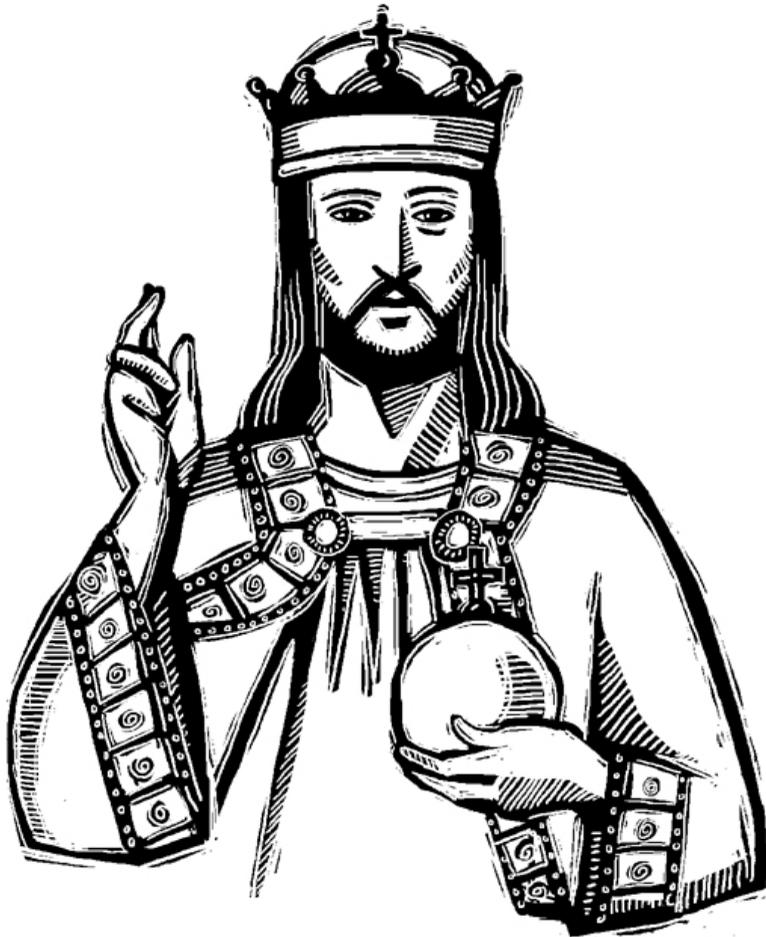


**Last Sunday after Pentecost:
Christ the King
Proper 29**



**November 21, 2021
8:00 & 10:30 a.m.**

Prelude “All Hail King Jesus” (with “O Worship The King)

Dave Moody/arr. Stan Pethel © 1974 Dayspring Music, Inc. This arrangement © 2002 Dayspring Music, Inc. Performed with permission under CCLI #20816976. All rights reserved.

Entrance “Crown him with many crowns”

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed o’er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
Crown him the King, to whom is given the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

Words: Matthew Bridges; Music: George J. Elvey. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing this Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Tune: Robert J. Powell © 1985, Church Publishing Inc. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

2 Samuel 23:1-7

¹Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: ²The spirit of the LORD speaks through me, his word is upon my tongue. ³The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, ⁴is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. ⁵Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? ⁶But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; ⁷to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 132:1-13

A - rise, O LORD, in - to your rest - ing place,
you and the ark of your strength.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹LORD, remember David, *
and all the hardships he endured;
- ²How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob: *Refrain*
- ³"I will not come under the roof of my house, *
nor climb up into my bed;
- ⁴I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- ⁵Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob." *Refrain*
- ⁶"The ark! We heard it was in Ephrathah; *
we found it in the fields of Jearim.
- ⁷Let us go to God's dwelling place; *
let us fall upon our knees before his footstool." *Refrain*
- ⁹Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- ¹⁰For your servant David's sake, *
do not turn away the face of your Anointed. *Refrain*
- ¹¹The LORD has sworn an oath to David; *
in truth, he will not break it:
- ¹²"A son, the fruit of your body *
will I set upon your throne.
- ¹³If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore." *Refrain*

Revelation 1:4b-8

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence “When Jesus left his Father’s throne”

When Jesus left his Father’s throne, he chose an humble birth;
like us, unhonored and unknown, he came to dwell on earth.
Like him may we be found below, in wisdom’s path of peace;
like him in grace and knowledge grow as years and strength increase.

Sweet were his words and kind his look, when mothers round him pressed;
their infants in his arms he took, and on his bosom blessed.
Safe from the world’s alluring harms, beneath his watchful eye,
thus in the circle of his arms may we for ever lie.

When Jesus into Zion rode, the children sang around;
for joy they plucked the palms and strowed their garments on the ground.
Hosanna our glad voices raise, hosanna to our King!
Should we forget our Savior’s praise, the stones themselves would sing.

Words: James Montgomery; Music: Ralph V. Williams. This selection is in the public domain.

Deacon or Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 18:33-37

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be

fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon or Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Very Rev. William J. McClure, Jr.

Scripture Reflection

King David—perhaps the greatest King of Israel—in his final words, did not take credit for himself, but instead declared that it was God who had anointed and exalted him to his place of leadership. David credited God not only for his rise to power, but also for his ability to rule the people justly. Godly leadership was not simply the right thing to do for King David, but it was a thing of great beauty. David understood that to use our positions of authority and influence for good and just purposes is to make our houses, our tiny kingdoms, like the Kingdom of God.

The Psalmist reminds us, the readers, of King David’s commitment to building a temple, a dwelling place for God. This commitment was not simply a line item which could sit on the back burner, nor was it a campaign promise that would stir the hearts of the people to support him, even if it were never fully realized. Instead, King David made the creation of a place for God to dwell a priority in both his life and leadership. This prioritization and relentless pursuit of creating a space for God in the midst of the people of Israel became the desire of David’s heart. Imagine how we might harness our own authority to serve others if our desire were to ensure that God lived within our midst.

In the first chapter of Revelation, the foretelling of Christ’s second coming, the Messiah is returning to the earth in an unmistakable fashion, befitting a king. This is most unlike his first inbreaking, when he arrived without the expected pomp and circumstance and instead came into the world as an infant, totally dependent upon those who would raise him up. This Jesus, he is the Messiah King, the “ruler of the kings of the earth,” who breaks into the world in surprising ways, not only to change the course of history, but also to invite the whole world to participate and become his Kingdom on earth.

When questioned by Pontius Pilate, Jesus answered, “My kingdom is not from this world.” The more we hear from Jesus about God’s Kingdom, the more we understand that it is very much upside-down or in reverse in comparison to the world as we know it. While our world so often operates on systems of scarcity and determining value based on supply and demand, in God’s Kingdom, there is not only enough for everyone, but there is abundance. In God’s Kingdom, all have enough and no one wants for anything. It is in this Kingdom that we can be loosed from the bondage of impulse and endless desire and finally be free to find eternal contentment in the One who had freed us.

Taken from a Bible study, written by Joshua Woods

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Deacon (or Priest) says

Almighty One, the source and giver of life, you have poured out your divine life into humanity through Christ, to whom is given dominion and glory and authority: Let our prayers come into your holy presence, as we pray: To Christ who loves us and freed us; to Christ be glory and dominion forever.

An appointed person leads the prayers.

You have united us to your Son Jesus Christ, the faithful witness, the firstborn of the dead: We pray for Michael, our Presiding Bishop, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, the Faith Formation Program at All Saints Catholic Parish (LARCC), St. Francis, Grayling, and Emmanuel, Hastings (Diocesan), and the Church of Bangladesh (Anglican). Let your sure testimonies ring forth and holiness adorn your house, that your Church may belong to the truth and listen to Christ's voice. To Christ who loves us and freed us; **to Christ be glory and dominion forever.**

You reign in transcendent splendor, O God, over all rulers and authorities, all powers and principalities: Let your dream for your creation give vision to our nation, its leaders, especially Joseph, our President, and Gretchen, our Governor, and to all who hold authority in the world, that all the earth may be reconciled under your reign of love. To Christ who loves us and freed us; **to Christ be glory and dominion forever.**

Your reign, O God, is from everlasting; ever since the world began, your throne has been established: Bless this community with your grace and peace, that we may care for the world you have made. To Christ who loves us and freed us; **to Christ be glory and dominion forever.**

You have given to Christ a reign without boundary or limitation: We pray for everyone throughout the world who looks for help from above, relief from suffering, liberation from oppression, and hope for the future. To Christ who loves us and freed us; **to Christ be glory and dominion forever.**

You are the Almighty: Be present in the lives of those who need you, as we intercede on behalf of Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Ann & Finlay, Matthew, Bob, Curtis, Carol, Dale, Pat, Charlie, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Donna, Bob, Jane, Jeff, Shirley, Adam, and Jean. We pray for safety and good stewardship for hunters. Are there others?

You have loved us and freed us from our sins: We praise and thank you for all of our blessings, especially for the birthdays of Mary, Bruce and Andy, for our veterans and for those in military service: Ashley, Tyler, Joshua, Isaac, Brian, Carl, Adam, John and Robert. Are there other thanksgivings?

You raised your Son as the firstborn of the dead: Bring all humanity into your divine life, and welcome those who come to you, especially Ralph. Are there others?

To Christ who loves us and freed us; **to Christ be glory and dominion forever.**

The Priest Says

Almighty and transcendent God, your glory fills all creation and your authority extends beyond time and forever: Let your Spirit open our lives to your grace and truth, that we may always see your Christ at his coming, to whom be glory and dominion forever and ever. **Amen.**

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All then sing (Tune: "I come with joy to meet my Lord)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died. Christ is risen. Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Hymns During Communion

“Let all mortal flesh keep silence”

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
‘Alleluia, alleluia! Alleluia, Lord Most High!’

Words para. Gerard Moultrie. This selection is in the public domain.

“The King of love my shepherd is”

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.

In death’s dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread’st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry W. Baker. This selection is in the public domain.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the following blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Closing “Lead on, O King eternal”

Lead on, O King eternal, the day of march has come;
henceforth in fields of conquest thy tents shall be our home:
through days of preparation thy grace has made us strong,
and now, O King eternal, we lift our battle-song.

Lead on, O King eternal, till sin’s fierce war shall cease,
and holiness shall whisper the sweet amen of peace;
for not with swords loud clashing, nor roll of stirring drums,
but deeds of love and mercy, the heavenly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
for gladness breaks like morning where’er thy face appears.
Thy cross is lifted o’er us; we journey in its light:
the crown awaits the conquest; lead on, O God of might!

Words: Ernest W. Shurtleff; Music: Henry T. Smart. This selection is in the public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude “Come, Ye Thankful People, Come”

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In Our Prayers

LARCC: Faith Formation Program at All Saints Catholic Parish

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Ann & Finlay McCormick, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Charlie Beach, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Donna Mullen, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean

Homebound: Shirley Carr

Birthdays: Mary Eagan (21), Bruce Connon (25), Andy Kelsch (27)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

Cycles of Prayer: Diocesan: St. Francis, Grayling, and Emmanuel, Hastings; Anglican: the Church of Bangladesh

The Flowers at the Altar

Given to the Glory of God
In Loving Memory of Ralph Klann
by Shirley Klann

Musicians

Deborah McClure - Pianist
MaryAnn Hubbard - Flutist

Announcements

NEW SOCKS/MITTENS/GLOVES/SCARVES/HATS NEEDED We are collecting NEW socks, mittens, gloves, scarves and hats for our Sunday Supper guests. Men's gloves in large and extra large are especially needed (new or handcrafted). ***Also needed:*** shampoo, toothpaste, toothbrushes, deodorant, bar soap, shower gel/soap, toilet paper, Kleenex and feminine products. If you would like to donate any of these items, please place them in the Fellowship Hall near the pantry doors. **Items will be given to our guests on December 26 along with all the fixings for a pork loin holiday dinner to celebrate the new year.**

GRACE EPISCOPAL CHURCH WREATH FUNDRAISER

Grace Episcopal of Long Rapids is having their annual wreath and roping sale. Place your orders early!!! Contact Brenda Orban 379-4396 or email brendao1@hotmail.com (or contact Duane Himes (379-4140). Small wreath \$20; large wreath \$25; 4 ft. wreath \$60; roping is in 20ft section for \$20, or special order your length @ \$1/ft; grave blankets and crosses \$30; candy cane \$25; kissing balls \$30. While supplies last.

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

FEELING DISCONNECTED? HAVE A SPECIAL NEED OF THE CHURCH?

Contact the Rector at 231-420-8467 or email at rector@trinityalpena.net.

OPPORTUNITIES FOR GIVING

Sunday Supper is in need of to-go desserts (e.g. cookies) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.

CHRISTMAS GIFTS FOR SHELTER

Last year you gave generously to the TECW drive to give Christmas gifts to mothers and children at Shelter. We are doing it again!! Under the direction of TECW Co-President Gerry Cawthra, donated gifts will be delivered to Shelter before Christmas. TECW members are asked to bring something from the following list to the November 8 and December 13 meetings. Gifts should not be wrapped. Members of the parish, who are not TECW members, can drop unwrapped gifts inside the Parish House on December 7, December 9, December 14 and December 16 from 10 a.m. to 11:30 a.m. If these times are not convenient for you, you can place your gifts on the designated table in the Parish House at any time.

SUGGESTED GIFT LIST *(other appropriate gifts will also be appreciated)*

TOYS: craft kits, puzzles, Hot Wheels and race tracks, Barbie Dolls and clothes, Play Doh, Legos, hand held games, paint by number kits, educational toys, baby dolls, jewelry kits, teddy bears.

PERSONAL ITEMS: robes, slippers, socks, lotions, shampoos, winter gloves, make up, fuzzy blankets

PLANNERS AND CALENDARS

GIFT CARDS TO A STORE OR TO A RESTAURANT

ROKUS FOR TV

There is a song that goes:

"We need a little Christmas. Right this very minute!"

Happy Shopping!

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Very Rev. William J. McClure, Jr., Rector
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

[Please phone the Rector for appointments.]

Mobile: (231) 420-8467

✠

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday ; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Lori Maxwell, Clerk

David Melville

Cathy Meske

William Powell

Sonya Titus

Ted Rockwell

Tina Wilson

