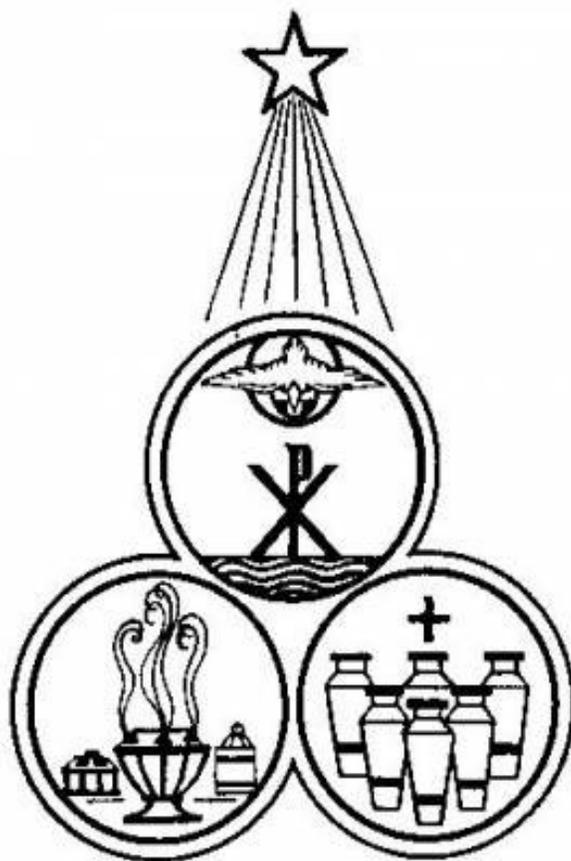


Second Sunday After The Epiphany



January 16, 2022

8:00 & 10:30 a.m.

Prelude “Lord, Be Glorified” (with “Take My Life and Let It Be”)

*B. Kilpatrick/arr. S. Pethel ©1998 Lorenz Publishing Co.; arr. © 2002 Lorenz Publishing Co.
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Entrance 7 “Christ, whose glory fills the skies”

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o’er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day’s return, till thy mercy’s beams I see,
till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.

Words: Charles Wesley; Music: William H. Havergal. This selection is in the public domain.

The complete text begins on page 355 of The Book of Common Prayer.

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

All sing this Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Psalm 36:5-10

In your light, O
God, we see light.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶ Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

Refrain

⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.

Refrain

⁹ For with you is the well of life, *
and in your light we see light.

¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Refrain

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the

same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence "O Spirit of the living God"

O Spirit of the living God, in all thy plenitude of grace,
where'er the foot of man hath trod, descend on our apostate race.

Give tongues of fire and hearts of love, to preach the reconciling word;
give power and unction from above, where'er the joyful sound is heard.

Be darkness, at thy coming, light; confusion, order in thy path;
souls without strength inspire with might, bid mercy triumph over wrath.

Convert the nations! far and nigh the triumphs of the cross record;
the Name of Jesus glorify, till every people call him Lord.

Words: James Montgomery; Music: Samuel Webbe. This selection is in the public domain.

Priest The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the

inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily The Very Rev. William J. McClure, Jr.

Scripture Reflection

The prophet Isaiah uses the image of bridegroom and bride as an example of how God sees God's people. At a wedding, the sense of love is tangible as the couple looks at each other with delight. The name of God's people is changed from "Forsaken" to "My Delight is in Her" and this name change is initiated by the Lord. Perhaps the reason why we see so many references to marriage in the Bible is because it is the most intimate relationship people can have, and it is love that is without conditions and never earned. There is nothing I can do that will cause me to gain more of God's love than exists at this moment. Similarly, there is nothing I can ever do that will cause God to love me any less than God does right now. God loves us because it is God's nature to love.

The Psalm expresses God's love as vast and incomprehensible and unending. Even with the immeasurable grandeur of God's love, the people of God can cluster like baby chicks under the shadow of God's wing for protection. This is the "both/and" aspect of God: incomprehensibly great *and* profoundly intimate at the same time. God's love is beyond imagination and overwhelming. God's love provides all we need for life: nourishment, light, and protection.

Paul is writing to the church in Corinth where one-upmanship is apparently a problem. Humans love a pecking order and knowing who is the most important in the room. Paul says that spiritual gifts are given for the common good, and the Spirit chooses who receives which gift. Gifts are not earned or deserved; they are simply received.

Healing and feeding are arguably necessary for life, and yet in the first miracle, as recorded in John's gospel, it is the transformation of something very ordinary: water into wine for celebration. This miracle also had limited exposure, because the servants knew where the wine was from, but when it was all consumed, there would be no remaining

evidence of the miracle. Contrast this miracle to the raising of Lazarus; this miracle might appear somewhat frivolous and common, with limited impact on the community, but as a sign, it tells us about Jesus. This fine wine (120 to 180 gallons of it) reflects the abundance of God found in the psalm. Weddings are common experiences, and Jesus showed up there, and revealed the glory of God.

From a Bible study, written by Dr. Michelle Dayton

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Deacon (or Priest) says

Your Spirit fills your people with joy and power, O Gracious One, and we celebrate your gifts to the church: Fill us with the abundance of your divine life, that we may serve the world in your name and intercede for people everywhere saying: Your love, O God, reaches to the heavens, and your faithfulness to the clouds.

An appointed person leads the prayers.

Holy One, you have bestowed upon your Church varieties of gifts through the same Spirit and given us varieties of service but the same Lord: We pray for Michael, our Presiding Bishop, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, spiritual growth and renewal at Trinity Episcopal Church (LARCC), The Academy for Vocational Leadership; Christ Church, East Tawas; Church of the Resurrection, Battle Creek (Diocesan), and the Church of England (Anglican). Grant your people all gifts necessary for the upbuilding of your Body and the reconciliation of the world. Your love, O God, reaches to the heavens; **and your faithfulness to the clouds.**

Almighty One, your justice is like the great deep and your righteousness is like the strong mountains: Let your delight be upon our land, and fill our leaders, especially Joseph, our President, Gretchen, our Governor, and all in authority throughout the world, with the goodness of your Spirit, that all nations may see your vindication and all leaders acknowledge your glory. Your love, O God, reaches to the heavens; **and your faithfulness to the clouds.**

Benevolent One, you give your people drink from the river of your delights: Fill our community with joy and fellowship, that we may nurture one another and celebrate our common life. Your love, O God, reaches to the heavens; **and your faithfulness to the clouds.**

Compassionate One, with you is the well of life, and in your light we see light: Be present throughout the world to protect and uphold all who live with poverty, disease, violence, or threat, that they may be delivered from their distress. Your love, O God, reaches to the heavens; **and your faithfulness to the clouds.**

Loving God, let your gracious healing power be with those for whom we pray, especially Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Ann & Finlay, Matthew, Bob, Curtis, Carol, Dale, Pat, Charlie, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Donna, Bob, Jane, Jeff, Shirley, Adam, Jean, Andrew and Kendra. Are there others?

Generous God, we offer to you our grateful praise, giving thanks especially for the birthdays of Dot and Ginny, and for those in military service: Ashley, Tyler, Joshua, Isaac, Brian, Carl, Adam, John and Robert. Are there other thanksgivings?

Never-failing God, we remember before you those who died, especially Herbert, Hazel, Shepton, Ethel, Clarence, Irving, Victor and Bill. Are there others?

Your love, O God, reaches to the heavens; **and your faithfulness to the clouds.**

The Priest says

God of abundance, as you turned the water into wine at the wedding feast of Cana, so let your transforming presence enliven our hearts and renew the world, that the earth may be filled with the power of your Spirit and be reconciled within the nurturing love of your Son, Jesus Christ, to whom be glory for ever and ever. **Amen.**

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The Great Thanksgiving

The complete text begins on p. 367, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Then the Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and People

**We remember his death,
 We proclaim his resurrection
 We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

Hymns During Communion

324 “Let all mortal flesh keep silence”

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim with sleepless eye
veil their faces to the Presence, as with ceaseless voice they cry,
‘Alleluia, alleluia! Alleluia, Lord Most High!’

Words: Gerard Moultrie; Music: 17th Century French carol. This selection is in the public domain.

512 “Come, Gracious Spirit, heavenly Dove”

Come, gracious Spirit, heavenly Dove, with light and comfort from above;
be thou our guardian, thou our guide; o’er every thought and step preside.

The light of truth to us display, and make us know and choose thy way;
plant holy fear in every heart, that we from thee may ne’er depart.

Lead us to Christ, the living Way, nor let us from his precepts stray;
lead us to holiness, the road that we must take to dwell with God.

Lead us to heaven, that we may share fullness of joy for ever there;
lead us to God, our final rest, to be with him for ever blest.

Words: Simon Browne; Music: Lowell Mason. This selection is in the public domain.

After Communion, all say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The priest blesses the people, saying

May Christ, the Son of God, be manifest in you that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.
Amen.

Closing 542 “Christ is the world’s true Light”

Christ is the world’s true Light, its Captain of salvation,
the Daystar clear and bright of every race and nation;
new life, new hope awakes, for all who own his sway:
freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,
the whole round world complete, from sunrise to its setting:
when Christ is throned as Lord all shall forsake their fear,
to ploughshare beat the sword, to pruning-hook the spear.

One Lord, in one great Name unite us all who own thee;
cast out our pride and shame that hinder to enthrone thee;
the world has waited long, has travailed long in pain;
to heal its ancient wrong, come, Prince of Peace, and reign.

Words: George W. Briggs; Music: Percy E. B. Collier. Music © 1942 Church Publishing, Inc. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

The Priest dismisses the People.

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude “Shine, Jesus, Shine”

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In Our Prayers

LARCC: Spiritual Growth and Renewal at Trinity Episcopal Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn Duby, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Ann & Finlay McCormick, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Charlie Beach, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Donna Mullen, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean, Andrew and Kendra.

Homebound: Shirley Carr

Birthdays: Dot White (18), Ginny French (20)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

Cycles of Prayer: Diocesan: The Academy for Vocational Leadership; Christ Church, East Tawas; Church of the Resurrection, Battle Creek; Anglican: Church of England

The Flowers at the Altar

Given to the Glory of God
In Loving Memory
of
Herbert & Hazel Fox,
Shepton M. & Ethel Fox,
Clarence Fox, Irving Fox,
Victor Fox and Dr. Bill Fox
by
Beatrice Fox

Musicians

Deborah McClure - Pianist
MaryAnn Hubbard - Flutist
Vivian Furtaw - Flutist

Announcements

ANNUAL MEETING - JANUARY 30, 2022

The **Annual Meeting** of the congregation will take place at the church on **Sunday, January 30**, following **one service at 9:30 a.m.** At this meeting, the congregation elects three new members to the Vestry, elects delegates to the annual Diocesan Convention, and hears about the budget and finances, as well as other reports on the various ministries of the church. All active members are encouraged to attend. Virtual attendance can be arranged by contacting the Rector.

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

FEELING DISCONNECTED? HAVE A SPECIAL NEED OF THE CHURCH?

Contact the Rector at 231-420-8467 or email at rector@trinityalpena.net.

OPPORTUNITIES FOR GIVING

Sunday Supper is in need of to-go desserts (e.g. cookies) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Very Rev. William J. McClure, Jr., Rector
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

[Please phone the Rector for appointments.]

Mobile: (231) 420-8467

✠

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday ; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Lori Maxwell, Clerk

David Melville Cathy Meske

William Powell Sonya Titus

Ted Rockwell Tina Wilson

