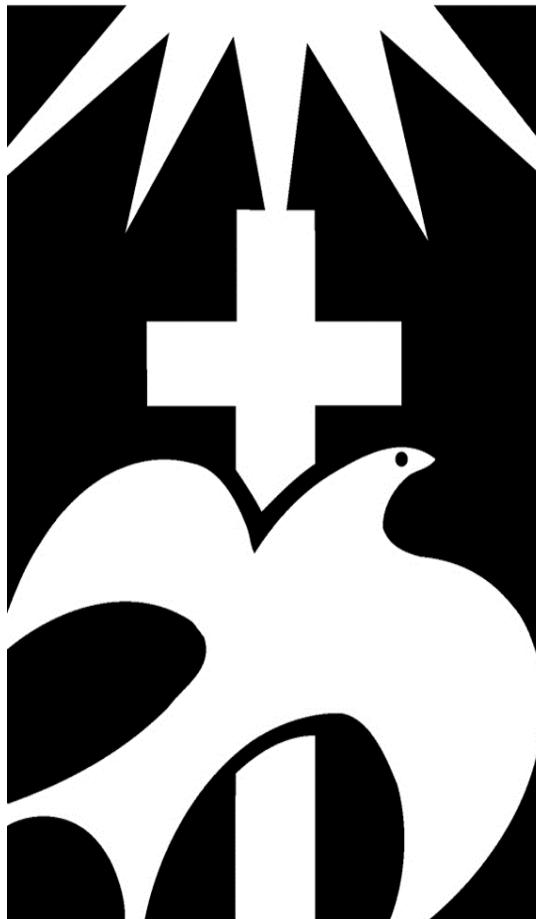


**Twenty-fifth Sunday
after Pentecost:
Proper 28**



**November 14, 2021
8:00 & 10:30 a.m.**

peace to his people on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

1 Samuel 1:4-20

⁴On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. ⁶Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. ⁷So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. ⁸Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" ⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. ¹⁰She was deeply distressed and prayed to the Lord, and wept bitterly. ¹¹She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." ¹²As she continued praying before the Lord, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." ¹⁵But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. ¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." ¹⁷Then Eli answered, "Go in peace; the God

of Israel grant the petition you have made to him.” ¹⁸And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. ¹⁹They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. ²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual Canticle: The Song of Hannah

There is none to be com -
pared to you, our God.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

My heart exults in you, O God; *
my triumph song is lifted in you.

My mouth derides my enemies, *
for I rejoice in your salvation.

There is none holy like you, *
nor any rock to be compared to you, our God.

Refrain

Do not heap up prideful words or speak in arrogance; *
only God is knowing and weighs all actions.

The weapons of the mighty are broken, *
but the weak are clothed in strength.

Those once full now labor for bread; *
those who hungered now are well fed.

The childless woman finds her life fruitful, *
and the mother of many sits forlorn.

Refrain

God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
God raises the poor from the dust; *
and lifts the needy from the ash heap
to make them sit with rulers *
and inherit a place of honor.
For the pillars of the earth are God's *
on which the whole earth is founded.

Refrain

God will guide the path of the faithful, *
but the wicked will languish in darkness.
For it is not by human might *
that any mortal will prevail.
The foes of our God will be shattered; *
the Most High will thunder through the heavens.
The Almighty will judge the earth to its ends *
and will give strength to the ruler of God's own choosing. *Refrain*

Hebrews 10:11-14 [15-18] 19-25

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin.] ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence "Come, thou fount of every blessing"

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Words and music: Martin Luther; tr. Frederic H. Hedge. This selection is in the public domain.

Deacon or Priest The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 13:1-8

¹As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Deacon or Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Very Rev. William J. McClure, Jr.

Scripture Reflection

Hannah can hardly pray without getting harassed! For her infertility she is mocked; for her prayers she is called a drunkard. “I am a woman deeply troubled,” she asserts, as she pours out her “great anxiety and vexation” (1 Sam. 1:15-16).

In the ecstatic, prophetic and powerful Song of Hannah we witness a woman’s joy from experiencing a miracle. Her words are familiar, we hear similar ones erupt from the mouth of Mary when she too conceives a special child. In a world colored with grey areas, it can be difficult to say with certainty – This is from God! This is from the touch of the Spirit!

This apocalyptic prophecy from Mark’s Gospel calls forth the question: how tied are we to our institutions and the present order? My experience as a human being tells me that I am addicted to comfort. I worship my own sense of safety and control over my life, image and wealth. Our passage from Mark though tells us that “all will be thrown down.” As a culture we invest so much in keeping things the same. How many truth-tellers, from Malcolm X to our Lord Jesus Christ, have been executed in a vain attempt to maintain the present order? Our selfishness, addiction to comfort and desire for control guard us from entering into vulnerable spaces of change.

The letter to the Hebrews instructs the church in how to enter into the vulnerable spaces of change, first by holding “fast to the confession of our hope without wavering;” and second by considering “how to provoke one another to love and good deeds” and “encouraging one another.” We can indeed enter into and endure the vulnerable spaces of change because “[The One] who has promised is faithful.”

Taken from a Bible study, written by Leigh M. Kern

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Deacon (or Priest) says

Holy One, you are our God, our good above all other: Hear the petitions of your servants that, in your wisdom, we may shine like the brightness of the sky as we pray: There is none holy like you, O God; our hearts exult in you.

An appointed person leads the prayers.

You have given your people the confidence to come before you through the new and living way that Jesus Christ has opened for us: We pray for Michael, our Presiding Bishop, the Standing Committee of the Diocese as we explore our way forward, Bill, our Rector, Dan, our Deacon, Administration Ministries at St. Paul Lutheran Church (LARCC), St. Paul's, Gladwin and Trinity, Niles (Diocesan), and the Anglican Church of Australia (Anglican). Grant your church grace to provoke one another to love and good deeds, not neglecting to meet together but encouraging one another in Christ. There is none holy like you, O God; **our hearts exult in you.**

Illumine the minds of the leaders of the world, especially Joseph, our President, Gretchen, our Governor, and help us and them to remember that the future is in your hands even when it is hidden from human view. There is none holy like you, O God; **our hearts exult in you.**

In this time of wars and rumors of war, earthquake and famine, and of nation rising against nation, we pray for the welfare of the world and for the faith to see that these troubles are but the birthpangs of your coming reign of peace. There is none holy like you, O God; **our hearts exult in you.**

Put your laws in the hearts of this community and write them on our minds, that we may approach one another with true hearts in full assurance of faith. There is none holy like you, O God; **our hearts exult in you.**

Hear our prayers for those who suffer or are in need, especially Ruth, Mary, Sue, Maxine, Phil, Lynn, Maggie, Adam, Gary, Laurie, Debbie, Ann & Finlay, Matthew, Bob, Curtis, Carol, Dale, Pat, Charlie, Aurora, Scott, Angie, Daryl, Lauren, Jim, Mike, Donna, Bob, Jane, Jeff, Shirley, Adam, and Jean. We pray for safety and good stewardship for hunters. Are there others?

With a glad heart we give thanks for the birthdays of Eric and Mary, for our veterans and for those in military service: Ashley, Tyler, Joshua, Isaac, Brian, Carl, Adam, John and Robert. The flowers at the altar are given to the glory of God in honor of all veterans. Are there other thanksgivings?

We commend to you those who have departed before us, especially any who we name before you at this time.

There is none holy like you, O God; **our hearts exult in you.**

The Priest Says

Holy God, you have inscribed your holy will upon our hearts and minds: Grant us grace to hold fast to the confession of our hope, without wavering, in the assurance of your faithfulness, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

Offertory

The Great Thanksgiving

The complete text begins on p. 361, BCP

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest proceeds through the Preface, then says

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All then sing (Tune: "I come with joy to meet my Lord)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died. Christ is risen. Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

Priest and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Then may be said

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Hymns During Communion

“We have come into his house”

We have come into His house and gathered in His name to worship Him
We have come into His house and gathered in His name to worship Him
We have come into His house and gathered in His name to worship Christ
the Lord.

Worship Him, Christ, the Lord.

So forget about yourself and concentrate on Him and worship Him
So forget about yourself and concentrate on Him and worship Him
So forget about yourself and concentrate on Him and worship Christ the
Lord.

Worship Him, Christ, the Lord.

Let us lift up holy hands and magnify His name and worship Him
Let us lift up holy hands and magnify His name and worship Him
Let us lift up holy hands and magnify His name and worship Christ the
Lord.

Worship Him, Christ, the Lord.

Words and music: Bruce Ballinger © 1976 Sound III, Inc/Lorenz Corporation. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.

“Steal away”

Refrain

Steal away, steal away, steal away to Jesus!

Steal away, steal away home, I ain't got long to stay here!

My Lord calls me, He calls me by the thunder;

The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

Green trees are bending, Poor sinner stands a-trembling;

The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

Tomb stones are bursting, Poor sinner stands a-trembling;

The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

My Lord calls me, He calls me by the lightning,

The trumpet sounds within-a my soul, I ain't got long to stay here. *Refrain*

African American Spiritual. his selection is in the public domain.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest bestows the following blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

Closing “O Christ, the Word Incarnate”

O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture’s page,
a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,
and still that light is lifted o’er all the earth to shine.
It is the chart and compass that o’er life’s surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold,
to bear before the nations thy true light as of old;
O teach thy wandering pilgrims by this their path to trace,
till, clouds and darkness ended, they see thee face to face.

Words: William W. How; Music: Adapt. And Harm. Felix Mendelssohn. This selection is in the public domain.

The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude “We Gather Together”

Netherlands Folk Song/Arr. Rebecca Bonam ©2003 SoundForth, a division of The Lorenz Corporation. Performed with permission under CCLI #20816976. All rights reserved.

In Our Prayers

LARCC: Administration Ministries at St. Paul Lutheran Church

For Healing & Convalescing: Ruth Kapala, Mary Hartman, Sue Linke, Maxine Moran, Phil Goddard, Lynn DUBY, Maggie Lamb, Adam Kelsch, Gary Hartman, Laurie Griggs, Debbie Harrison, Ann & Finlay McCormick, Matthew Van Zetten, Bob Hanna, Curtis Carr, Carol Putkamer, Dale Putkamer, Pat Leahy, Charlie Beach, Aurora Johnson, Scott Collins, Angie Collins, Daryl Hebert, Lauren Wheeler, Jim Tanner, Mike Tanner, Donna Mullen, Bob & Jane Rousseau, Jeff Goyette, Adam, Jean

Homebound: Shirley Carr

Birthdays: Eric Cornish (16), Mary Eagan (21)

Military: Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, Brian Monroe, Carl Benander, Adam Barnes, John Hartman, Robert Waisanen

Cycles of Prayer: Diocesan: St. Paul's, Gladwin and Trinity, Niles; Anglican: the Anglican Church of Australia

The Flowers at the Altar

Given to the Glory of God
In Honor of all Veterans
by Sid Urbanowicz

Musicians

Deborah McClure - Pianist
MaryAnn Hubbard - Flutist

Announcements

PLEASE JOIN US FOR COFFEE HOUR TODAY

The children and teachers of the Worship Center would like to thank Trinity for allowing us to share about the Ten Commandments and the Ark of the Covenant. The children continue to learn the foundations of our faith and look forward to sharing again! Please join us for Coffee Hour today which we offer to you as a "Thank You!"

SOCKS/MITTENS/GLOVES/SCARVES/HATS NEEDED We are collecting socks, mittens, gloves, scarves and hats for our Sunday Supper guests. If you would like to donate any of these items, please place them in the Fellowship Hall near the pantry doors. **Items will be given to our guests in December.**

GRACE EPISCOPAL CHURCH WREATH FUNDRAISER

Grace Episcopal of Long Rapids is having their annual wreath and roping sale. Place your orders early!!! Contact Brenda Orban 379-4396 or email brendao1@hotmail.com (or contact Duane Himes (379-4140). Small wreath \$20; large wreath \$25; 4 ft. wreath \$60; roping is in 20ft section for \$20, or special order your length @ \$1/ft; grave blankets and crosses \$30; candy cane \$25; kissing balls \$30. While supplies last.

ALTAR FLOWERS

If you would like to have flowers placed on the altar in memory of someone or as a thanksgiving, there are openings available. Call Sonya Titus at 354-6031.

FEELING DISCONNECTED? HAVE A SPECIAL NEED OF THE CHURCH?

Contact the Rector at 231-420-8467 or email at rector@trinityalpena.net.

OPPORTUNITIES FOR GIVING

Sunday Supper is in need of to-go desserts (e.g. cookies) to go with the curbside meals. Please contact Ellen Eagan (356-4094) to make arrangements.

CHRISTMAS GIFTS FOR SHELTER



Last year you gave generously to the TECW drive to give Christmas gifts to mothers and children at Shelter. We are doing it again!! Under the direction of TECW Co-President Gerry Cawthra, donated gifts will be delivered to Shelter before Christmas. TECW members are asked to bring something from the following list to the November 8 and December 13 meetings. Gifts should not be wrapped. Members of the parish, who are not TECW members, can drop unwrapped gifts inside the Parish House on December 7, December 9, December 14 and December 16 from 10 a.m. to 11:30 a.m. If these times are not convenient for you, you can place your gifts on the designated table in the Parish House at any time.

SUGGESTED GIFT LIST *(other appropriate gifts will also be appreciated)*

TOYS: craft kits, puzzles, Hot Wheels and race tracks, Barbie Dolls and clothes, Play Doh, Legos, hand held games, paint by number kits, educational toys, baby dolls, jewelry kits, teddy bears.

PERSONAL ITEMS: robes, slippers, socks, lotions, shampoos, winter gloves, make up, fuzzy blankets

PLANNERS AND CALENDARS

GIFT CARDS TO A STORE OR TO A RESTAURANT

ROKUS FOR TV

There is a song that goes:

"We need a little Christmas. Right this very minute!"

Happy Shopping!

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Very Rev. William J. McClure, Jr., Rector
Office Hours: 9:00 AM - 5:00 PM Monday-Thursday

[Please phone the Rector for appointments.]

Mobile: (231) 420-8467

✠

The Rev. Daniel Maxwell, Deacon

Mrs. Deborah McClure, Organist/Choir Director

Ms. Peggy Tomaszewski, Administrative Assistant

Office Hours: 1:00—5:00 PM Monday-Thursday ; 1:00—3:00 PM Friday

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

The Vestry

Ellen Eagan, Senior Warden

Ben Westrope, Junior Warden

Susan Fitzpatrick, Treasurer

Lori Maxwell, Clerk

David Melville Cathy Meske

William Powell Sonya Titus

Ted Rockwell Tina Wilson

